Image# 14961332551 PAGE 1/1

## 48 HOUR NOTICE OF CONTRIBUTIONS/LOANS RECEIVED

(See Reverse Side for Instructions)

To be used to report all contributions (including loans) of \$1000 or more, received within 20 days of the election.

| NAME OF COMMITTEE IN FULL     Coffman for Congress         |                                    |                                   |                  |   |                      |
|--|------------------------------------|-----------------------------------|------------------|---|----------------------|
| ADDRESS (number and street) 4950 S Yosemite Street F2 #511 |                                    |                                   |                  |   |                      |
| CITY, STATE, and ZIP CODE                                  |                                    |                                   |                  |   |                      |
| Greenwood Village  | СО                                 |                                   | 1-5690           |   |                      |
| 2. NAME OF CANDIDATE Hon. Mike Coffman                     | 3. OFFICE SOU                      | ,                                 | te and District) | 4. FEC IDENTIFICATION C00497180   | ON NUMBER            |
|  |                                    |                                   |                  | 000107100   |                      |
| 5. IS THIS AN AMENDMENT? NO, THIS IS A NEW FILING          | YES, IT AMEN                       | DS THE I                          | NOTICE FILED ON  | /   | /                    |
| A. FULL NAME, MAILING ADDRESS AND ZIP CODE                 | Name of Emplo                      | Name of Employer                  |                  | Date (month,  | Amount               |
| American Academy Of Dermatology Association PAC (SKINPAC)  |                                    |                                   |                  | day, year) 06/21/2014   | 2500.00              |
| 1445 NEW YORK AVENUE NW                                    |                                    |                                   |                  |   |                      |
| STE 800  |                                    | Transaction ID: 6D2E492FC75414828 |                  |   |                      |
| Washington DC 20005-2125                                   | Occupation                         |                                   |                  |   |                      |
| B. FULL NAME, MAILING ADDRESS AND ZIP CODE                 | Name of Emplo                      | yer                               |                  | Date (month,  | Amount               |
| WAL-MART STORES INC. PAC FOR RESPONSIBLE GOVERNMENT        |                                    | -                                 |                  | day, year)<br>06/21/2014  | 2000.00              |
| 702 S.W. 8TH STREET  |                                    |                                   |                  | 00/21/2014  | 2000.00              |
|  | Transaction ID: 6447B80A           |                                   | 17B80A021DA4237  |   |                      |
| BENTONVILLE AR 72716                                       | Occupation                         |                                   |                  |   |                      |
| C. FULL NAME, MAILING ADDRESS AND ZIP CODE                 | Name of Emplo                      | yer                               |                  | Date (month,  | Amount               |
| Deloitte PAC   |                                    |                                   |                  | day, year)  |                      |
| PO Box 365   |                                    |                                   |                  | 06/21/2014  | 5000.00              |
| 1 0 Box 300  | Transaction ID : 6612001B368CB4636 |                                   |                  |   |                      |
|  | Occupation                         |                                   |                  |   |                      |
| Washington DC 20044-0365                                   |                                    |                                   |                  |   |                      |
| D. FULL NAME, MAILING ADDRESS AND ZIP CODE                 | Name of Emplo                      | Name of Employer                  |                  | Date (month, day, year)   | Amount               |
| Lummis for Congress  |                                    |                                   |                  |   |                      |
| PO Box 51288   |                                    |                                   |                  | 06/21/2014  | 2300.00              |
|  | Transaction I                      | D : 60                            | D09D31A6C7F4E05  |   |                      |
| Casper WY 82605-1288                                       | Occupation                         | Occupation                        |                  |   |                      |
| E. FULL NAME, MAILING ADDRESS AND ZIP CODE                 | Name of Employer                   |                                   | Date (month,     | Amount  |                      |
|  |                                    |                                   |                  | day, year)  |                      |
|  |                                    |                                   |                  |   |                      |
|  |                                    |                                   |                  |   |                      |
|  | Occupation                         |                                   |                  |   |                      |
|  |                                    |                                   |                  |   |                      |
| SIGNATURE (optional) Florine Nath                          |                                    | <b>DATE</b> 06/23/2014            |                  |   | information contact: |
|  | [Electronically Filed]             |                                   |                  | Federal Election Commission<br>999 E Street, NW, Washington, DC 20463<br>Toll Free 800-424-9530, Local 202-694-1100 |                      |



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